



18th Annual Celebration of the Arts

featuring the *2nd Annual South -Atlantic Juried Exhibition*

April 25 – June 29, 2015

Celebration of the Arts Evening: April 25, 2015, 6:30pm

AWARDS: Best in Show - \$750, 2nd - \$500, 3rd - \$250, Honorable Mention - \$100, and the Edith Byrd Haller Award - \$100

The **SOUTH-ATLANTIC JURIED EXHIBITION** is open to all professional artists who reside in Maryland, West Virginia, Virginia, Washington, D.C., North Carolina, South Carolina, Georgia, and Florida. Artists are invited to submit works completed within the last two years and not previously shown at The Montpelier Center. Show entry implies consent for The Montpelier Center to use images of any accepted artwork for marketing and publicity purposes.

ENTRY FEE: 3 entries per artist may be submitted for a non-refundable entry fee of **\$30.00**. All completed entries including **entry form, fee and JPG images on Digital CDs or JPEG images sent by email to coa@montpeliercenter.org must arrive no later than Friday, March 20, 2015** to be considered. All digital image files must be saved as high resolution, 300dpi images in standard JPEG format no larger than 5MB with each JPEG titled as: **titleofpiece_lastname.firstinitial.jpg** (EX: Waterway_Jones.C.jpg). CDs should be labeled with artist's name and tested prior to submission. All CDs will become the property of The Montpelier Center. Notifications of the juror's selections will be posted at www.montpeliercenter.org on or about April 6, 2015.

SALES: The Montpelier Center will collect a commission of 30% on the sale of any artwork during or as a result of this exhibition. **All artwork must be priced for sale and is to remain on display for the entire exhibition.**

CONDITIONS: Works must be original: no reproductions or giclee prints. Although the beauty and expression of the nude figure is part of both traditional and contemporary art establishments, this genre is not part of this exhibit. The Montpelier Center reserves the right to exclude artwork that is deemed not to be suitable for viewing by all audiences. This exhibit is reserved for 2-D art, including paintings, collage and hand-altered original photographs (no Photoshop/computer generated images). Untouched photography entries are NOT included.

PRESENTATION: Works must be quality framed or gallery wrapped canvas with painted edges and wired for hanging (**no clips or sawtooth hangers**). Works cannot exceed 60" in height or width, weigh more than 50 lbs., or have wet medium. Title, medium, size, price and artist's name must be noted on the back of each piece.

DELIVERY/PICKUP: Hand delivery on Monday, April 20th, 2015. A representative of The Montpelier Center will be onsite to receive artwork from **10am to 4pm**. Artwork should be delivered to The Montpelier Center for Arts & Education, 17205 Mountain Road, Montpelier, VA. See www.montpeliercenter.org for directions. **Exhibited artwork must be picked up at The Montpelier Center on Tuesday, June 30th, 10am – 4pm.**

LIABILITY & AGREEMENT: Although every reasonable precaution is taken to protect and secure artwork in its exhibitions, The Montpelier Center, the CoA committee and the Juror are not responsible for any loss or damage occurring to the art from the delivery date to the pickup date after the close of the exhibition. It is suggested that artists wishing additional protection should insure their works independently. Submission of a work to this exhibition shall constitute an agreement to comply with all conditions set forth in this prospectus.

MAIL ALL ENTRY FORMS/FEES/CDS TO: The Montpelier Center for Arts & Education, P.O. Box 82, Montpelier, VA 23192 DEADLINE: FRIDAY, MARCH 20, 2015 (Note: entries/fees/CDS must be mailed to P.O. BOX not the physical street address of the Center) For further information, contact Toni Smith at coa@montpeliercenter.org

Juror: Lindsay Nolting

An award winning contemporary landscape painter, Lindsay's work has appeared in numerous regional and national shows. She was born in Virginia, studied painting and drawing abroad in Paris and was a student at the Art Students' League of New York under Theodoros Stamos, the youngest of the first generation of Abstract Expressionists. In 2005, Lindsay was selected for an international residency in Auvillar, France by the Virginia Center for Creative Arts. She assisted in establishing the Second Street Gallery in Charlottesville, Virginia. Art education is a large part of her life and she continues to conduct workshops and lectures supported by the Virginia Museum of Fine Arts, the Virginia Commission for the Arts, and The Montpelier Center for Arts & Education in addition to her position as an art instructor at Fork Union Military Academy. Lindsay sees participation in juried shows, as an exhibitor, administrator, or juror, as a means to connect to a wider professional world.

2015 CALENDAR

- March 20:** All entries and fees due
- April 6-7:** Notifications available online:
www.montpeliercenter.org
- April 20:** Deliver artwork: 10am-4pm
- April 25:** Celebration of the Arts
Evening & awards-6:30pm
- June 29:** Exhibition closes
- June 30:** Pick up artwork: 10am-4pm

For more information, contact Toni Smith at coa@montpeliercenter.org

CELEBRATION OF THE ARTS

South-Atlantic Juried Exhibition Checklist

- ____ *Completed Entry Form*
- ____ *\$30 Entry Fee (non-refundable)*
- ____ *Entry images: Digital CD enclosed*
____ *-or-*
____ *Entry jpeg images to:*
coa@montpeliercenter.org
- ____ *Reservation for CoA Evening**

*Although there is no charge for the evening event, reservations are encouraged:

Attendees:

PAYMENT INFORMATION:

Checks payable to:
The Montpelier Center for Arts & Education

Credit Card Information: Amex, Discover,

MasterCard, Visa

Name on

Card _____

Card# _____

3-Digit Code _____ Exp Date: _____

Amount Charged: _____

Signature: _____

Mail to:

The Montpelier Center for Arts & Education
P.O. Box 82
Montpelier, VA 23192

2015 South-Atlantic Juried

Entry Form
(ENCLOSE WITH FEE & CD)

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: _____
(____) _____

Email: _____

I have read and agree to abide by the guidelines as outlined in this prospectus.

Signature _____ Date _____

Title 1 _____

Year Created 1 _____ Medium 1 _____

Framed Size 1 _____ Price 1 _____

Title 2 _____

Year Created 2 _____ Medium 2 _____

Framed Size 2 _____ Price 2 _____

Title 3 _____

Year Created 3 _____ Medium 3 _____

Framed Size 3 _____ Price 3 _____

The mission of The Montpelier Center for Arts & Education is to engage, enrich and educate the community through a variety of events, artistic experiences and cultural opportunities as a 501(c)(3) non-profit organization.